



महाराष्ट्र MAHARASHTRA

2019

VE 005206



Sr. No. - 357/19  
Dt. - 8/4/19

FORM NO. 26  
(See rule 4A)

प्रधान-मुद्रांक-कार्यालय, मुंबई  
प.स. दि. क्र. 6000093  
- 5 APR 2019  
सकल अधिकारी

श्री. सी. टी. आंबेकर

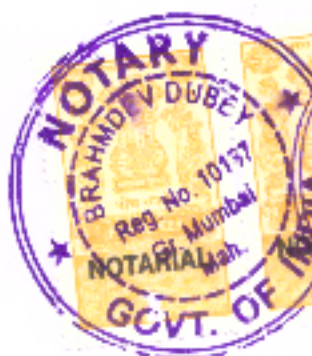
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE  
THE RETURNING OFFICER FOR ELECTION TO PARLIAMENTARY (NAME OF THE HOUSE)  
FROM 26 NORTH MUMBAI CONSTITUENCY (NAME OF THE CONSTITUENCY)

### PART A

I BHAGAVATIDAN GADHAVI  
\*\* son of Karnidan Gadhavi Aged SEVENTY FOUR years.  
resident of Jadhav Nathu Chawl, M.D. Road, Kandivali (E), Mumbai - 400101  
(mention full postal address). a candidate at the above election, do hereby solemnly affirm



B. Gadhi



and state on oath as under :-

(1) I am a candidate setup by ..... Independent

(\*\* name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in ..... 160-Kandivali East ..... (Name of the constituency and the State).

at Serial No. .... 247 ..... in Part No. .... 62 .....

(3) My contact telephone number(s) is / are ..... 9224378289 .....

and my email id (if any) is ..... N/A .....

and my social media account(s) (if any) is/are

(i) ..... N/A .....

(ii) ..... N/A .....

(iii) ..... N/A .....

*Brahmdev Dubey*

## (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return :

| Sr No. | Name                                   | PAN        | The financial year for which the last income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31st March) |
|--------|----------------------------------------|------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1      | Self<br>Bhagvatidan Karndan Gadhavi    | AAZPG2915K | 2017-18                                                                | (i) 2013-14 (N/A)                                                                                                  |
|        |                                        |            |                                                                        | (ii) 2014-15 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (iii) 2015-16 (N/A)                                                                                                |
|        |                                        |            |                                                                        | (iv) 2016-17 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (v) 2017-18 Rs. 2,76,686/-                                                                                         |
| 2      | Spouse<br>Nagal Bhagvatidan Gadhavi    | CIWPG2372K | N/A                                                                    | (i) 2013-14 (N/A)                                                                                                  |
|        |                                        |            |                                                                        | (ii) 2014-15 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (iii) 2015-16 (N/A)                                                                                                |
|        |                                        |            |                                                                        | (iv) 2016-17 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (v) 2017-18 (N/A)                                                                                                  |
| 3      | HUF (If Candidate is Karta/Coparcener) | N/A        | N/A                                                                    | (i) 2013-14 (N/A)                                                                                                  |
|        |                                        |            |                                                                        | (ii) 2014-15 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (iii) 2015-16 (N/A)                                                                                                |
|        |                                        |            |                                                                        | (iv) 2016-17 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (v) 2017-18 (N/A)                                                                                                  |
| 4      | Dependant-1                            | N/A        | N/A                                                                    | (i) 2013-14 (N/A)                                                                                                  |
|        |                                        |            |                                                                        | (ii) 2014-15 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (iii) 2015-16 (N/A)                                                                                                |
|        |                                        |            |                                                                        | (iv) 2016-17 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (v) 2017-18 (N/A)                                                                                                  |
| 5      | Dependant-2                            | N/A        | N/A                                                                    | (i) 2013-14 (N/A)                                                                                                  |
|        |                                        |            |                                                                        | (ii) 2014-15 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (iii) 2015-16 (N/A)                                                                                                |
|        |                                        |            |                                                                        | (iv) 2016-17 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (v) 2017-18 (N/A)                                                                                                  |
| 6      | Dependant-3                            | N/A        | N/A                                                                    | (i) 2013-14 (N/A)                                                                                                  |
|        |                                        |            |                                                                        | (ii) 2014-15 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (iii) 2015-16 (N/A)                                                                                                |
|        |                                        |            |                                                                        | (iv) 2016-17 (N/A)                                                                                                 |
|        |                                        |            |                                                                        | (v) 2017-18 (N/A)                                                                                                  |

Note : it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below]

OR

The following criminal cases are pending against me :

[if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

|    |                                                                                                          |                                                                                           |                                      |     |
|----|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------|-----|
| a) | FIR No. with name and address of Police Station concerned.                                               | I 277/2017<br>Date : 11/09/2017<br>Navghar Police Station,<br>Bhayandar East, Dist. Thane | NIL                                  | NIL |
| b) | Case No. with name of the court                                                                          | 206/2017                                                                                  | It is pending in family court, Thane | NIL |
| c) | Section(s) concerned Acts / Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc.)    | 498A                                                                                      | NIL                                  | NIL |
| d) | Brief description of offence.                                                                            | This is a family matter (Daughter-in-law demanding divorce and maintenance)               | NIL                                  | NIL |
| e) | Whether charges have been framed (mention YES or NO)                                                     | NO                                                                                        | NIL                                  | NIL |
| f) | If answer against (e) above is YES, then give the date on which charges were framed.                     | N/A                                                                                       | NIL                                  | NIL |
| g) | Whether any appeal / application for revision has been filed against the proceedings (Mention YES or NO) | NO                                                                                        | NIL                                  | NIL |

(6) Cases of conviction

N/A

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

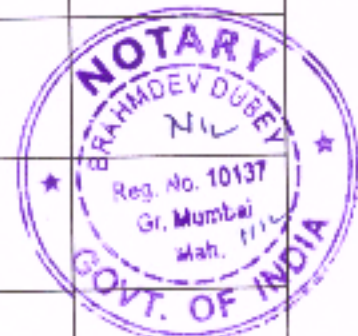
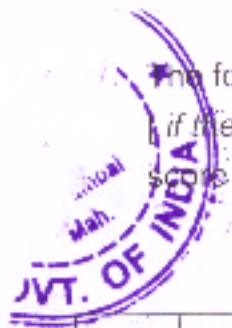
N/A

OR

(ii) I have been convicted for the offence mentioned below :

[if the candidate has been convicted, then tick this alternative and score of alternative (i) above, and give details in the table below]

*Rajendra*



Table

|    |                                                                                                       |     |    |    |
|----|-------------------------------------------------------------------------------------------------------|-----|----|----|
| a) | Case No.                                                                                              | N/A | NA | NA |
| b) | Name of the Court                                                                                     | N/A | NA | NA |
| c) | Section of Acts / Courts involved<br>(give number of the section,<br>e.g. section ..... of IPC, etc.) | N/A | NA | NA |
| d) | Brief description of offence for which<br>convicted.                                                  | N/A | NA | NA |
| e) | Dates of orders of conviction                                                                         | N/A | NA | NA |
| f) | Punishment imposed                                                                                    | N/A | NA | NA |
| g) | Whether any appeal has been filed<br>against conviction order.<br>(Mention YES or NO).                | NO  | NA | NA |
| h) | If answer to (g) above is YES, give<br>details and present status of appeal                           | N/A | NA | NA |

(6A) I have given full and up - to - date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

(Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (I), and 6 (I) above)

Notes :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgement in W.P (C), No. 536 of 2011.

7) That I give hereinbelow the details of the assets (moveable and immoveable etc.) of myself, my spouse, and all dependants :

A. Details of moveable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit / investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank / Institution and branch are to be given.

*Bhagadhi*

Note : 3. Value of bonds / share Debentures as per current market value in Stock Exchange in respect of listed companies as per books in case of non-listed companies should be given.

Note : 4. 'Dependant' means parent's, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect in each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

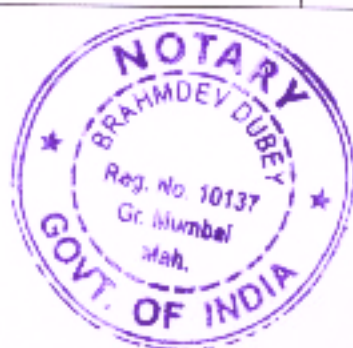
*Explanation - for the purpose of this Form, the expression "Offshore assets" includes, details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.*

| No. | Description             | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Spouse                                                                                                                                                                                                                                 | HUF | Dependant - 1                                                                                                                                                                                                                                                                                    | Dependant - 2 | Dependant - 3 |
|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 1   | Cash in hand            | 20,520/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27,000/-                                                                                                                                                                                                                               | N/A | N/A                                                                                                                                                                                                                                                                                              | N/A           | N/A           |
| 2   | Detail of Bank Accounts | <p>1. Saving Account in Bank of Baroda (Kandivali East Branch) Account : B.K. Gadhwai A/c. No. 2004010007533 Amount in Account : 17477</p> <p>2. Saving Account in Bank of India, Kandivali West Branch) Account : B.K. Gadhwai A/c. No. 005210100028939 Amount in Account : 7,800/-</p> <p>3. Saving Account in Canara Bank (Kandivali West Branch) Account : B.K. Gadhwai A/c. No. 0118101028565 Amount in Account : 10,874/-</p> <p>4. Saving Account in Axis Bank (Kandivali East Branch) Account : B.K. Gadhwai A/c. No. 31101033614223 Amount in Account : 11,775/-</p> <p>5. Pension Account in Bank of Baroda (Kandivali East Branch) Account : B.K. Gadhwai A/c. No. 20040100009429 Amount in Account : 3,180/-</p> <p>6. Saving Account in State Bank of India (Kandivali East Branch) Account : B.K. Gadhwai A/c. No. 3196005998 Amount in Account : 15,620/-</p> <p>7. Saving Account in Bank of Baroda (Mansa Dist - Gandhi Nagar, Gujarat) Account : B.K. Gadhwai A/c. No. 0166010318168 Amount in Account : 3,266/-</p> <p>8. Saving Account in CICI Bank (Mansa Dist - Gandhi Nagar, Gujarat) Account : B.K. Gadhwai A/c. No. 172001500046 Amount in Account : 12,000/-</p> | <p>Saving Account in Bank of Baroda (Kandivali East Branch) Account : Naga B. Gadhwai (Spouse) A/c. No. 20040100216294 Amount in Account : 90,248/-</p> <p>Postal O/D Ganganagar Post Office Amount : 1500 per Card No. 1120065137</p> |     | <p>Saving Account in Maharashtra Sahakar Bank (Kandivali East Branch) Account : Menish B. Gadhwai A/c. No. 4705 Amount in Account : 21,000/-</p> <p>Saving Account in Bank of Baroda (Kandivali East Branch) Account : Menish B. Gadhwai A/c. No. 2004010008588 Amount in Account : 23,205/-</p> |               |               |

*Signature*

*Signature*

|      |                                                                                                                                                                  |          |                                                                                        |     |          |     |     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------|-----|----------|-----|-----|
| iii  | Details of investment in bonds, debentures / shares & units in companies / Mutual funds and others and the amount                                                | N/A      | N/A                                                                                    | N/A | N/A      | N/A | N/A |
|      | Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any financial instruments in post office or insurance company and the amount. | N/A      | Postal CTD<br>Greggson<br>Post Office<br>Amount<br>3,500 p.m.<br>Card No<br>1100068787 | N/A | N/A      | N/A | N/A |
| v    | Personal loans / advance given to any person or entity including firm, company, trust, etc. and other receivable from debtors and the amount.                    | N/A      | N/A                                                                                    | N/A | N/A      | N/A | N/A |
| vi   | Motor Vehicles / Air crafts / Yachts / Ships (Details of make, registration number etc., Year of purchase and amount).                                           | N/A      |                                                                                        | N/A | N/A      | N/A | N/A |
| vii  | Jewelry, bullion and valuable thing(s) (give details of weight and value)                                                                                        | N/A      | 160gms<br>Ornaments<br>Value :<br>4,50,000/-                                           | N/A | N/A      | N/A | N/A |
| viii | Any other assets such as value of claims / interest                                                                                                              | N/A      |                                                                                        | N/A | N/A      | N/A | N/A |
| ix   | Gross Total Value                                                                                                                                                | 84,295/- | 54,8248/-                                                                              | N/A | 43,295/- | N/A | N/A |



*Brahmdev Dubey*

**B. Details of Immoveable Assets :**

Note 1 : Properties in joint ownership including extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.

| Sr. No. | Description                                                                        | Self | Spouse                              | HUF | Dependant - 1 | Dependant - 2 | Dependant - 3 |
|---------|------------------------------------------------------------------------------------|------|-------------------------------------|-----|---------------|---------------|---------------|
| i       | Agricultural land Location(s)<br>Survey number(s)                                  | N/A  | Delpura, Gujarat<br>Survey No. 533, | N/A | N/A           | N/A           | N/A           |
|         | Area (total measurement in acres)                                                  | N/A  | 1 acre 8 gunta                      | N/A | N/A           | N/A           | N/A           |
|         | Whether inherited property (Yes or No)                                             | No   | No                                  | N/A | N/A           | N/A           | N/A           |
|         | Date of purchase in case of self-acquired property.                                | N/A  | 11-09-2017                          | N/A | N/A           | N/A           | N/A           |
|         | Cost of Land (in case of purchase) at the time of purchase.                        | N/A  | 8,97,610/-                          | N/A | N/A           | N/A           | N/A           |
|         | Any investment on the land by way of development construction etc.                 | N/A  | N/A                                 | N/A | N/A           | N/A           | N/A           |
|         | Approximate current market value                                                   | N/A  | 9,00,000/-                          | N/A | N/A           | N/A           | N/A           |
| ii      | Non Agricultural Land :<br>- Location(s)<br>- Survey number(s)                     | N/A  | N/A                                 | N/A | N/A           | N/A           | N/A           |
|         | Area (total measurement in sqft)                                                   | N/A  | N/A                                 | N/A | N/A           | N/A           | N/A           |
|         | Whether inherited property (Yes or No)                                             | No   | N/A                                 | N/A | N/A           | N/A           | N/A           |
|         | Date of purchase in case of self-acquired property.                                | N/A  | N/A                                 | N/A | N/A           | N/A           | N/A           |
|         | Cost of Land (in case of purchase) at the time of purchase                         | N/A  | N/A                                 | N/A | N/A           | N/A           | N/A           |
|         | Any investment on the land by way of development construction etc.                 | N/A  | N/A                                 | N/A | N/A           | N/A           | N/A           |
|         | Approximate current market value                                                   | N/A  | N/A                                 | N/A | N/A           | N/A           | N/A           |
| iii     | Commercial buildings (including apartments)<br>- Location(s)<br>- Survey number(s) | N/A  | N/A                                 | N/A | N/A           | N/A           | N/A           |
|         | Area (total measurement in sqft)                                                   | N/A  | N/A                                 | N/A | N/A           | N/A           | N/A           |



*Agarwal*

| Sr. No. | Description                                                            | Self | Spouse | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
|---------|------------------------------------------------------------------------|------|--------|-----|-------------|-------------|-------------|
|         | Built-up area (total measurement in Sqft)                              | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
|         | Whether inherited property (Yes or No)                                 | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
|         | Date of purchase in case of self-acquired property                     | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
|         | Cost of Property (in case of purchase) at the time of purchase.        | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
|         | Any investment on the property by way of development construction etc. | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
|         | Approximate current market value                                       | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |



*Brahmdev*



| Sr. No. | Description                                                                        | Self                                                                                                                                                    | Spouse                                                              | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
|---------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|-------------|-------------|-------------|
|         | Residential buildings<br>(including apartments)<br>Location(s)<br>Survey number(s) | 1. Kandivali East<br>Survey No. 253,<br>275, 289, 288, 225,<br>and Gravel Land<br>It has been declared<br>slum area<br>by State Govt.<br>(SRA Scheme)   | 1. Naroda<br>Survey No.<br>632<br>2. Mansa<br>Survey No.<br>4941    | NA  | NA          | NA          | NA          |
|         | Area (total measurement in sqft)                                                   | 1. Kandivali East<br>(328 Sqft)<br>2. Mira Bhayandar (E)<br>1009 Sqft<br>Survey No. (Old) 374,<br>(New) 72<br>Hissa No. 2<br>Joint Property (60% share) | 1. Naroda<br>(78.72 Sqmt.)<br>2. Mansa<br>(91.85 Sqmt.)             | NA  | NA          | NA          | NA          |
|         | Built-up area (total measurement in sqft)                                          | 1. NA<br>2. Mira Bhayandar (E)<br>1006 Sqft<br>Survey No. (Old) 374,<br>(New) 72<br>Hissa No. 2<br>Joint Property (60% share)                           | NA                                                                  | NA  | NA          | NA          | NA          |
|         | Whether inherited property<br>(Yes or No)                                          | Mansa<br>Survey No. 5104<br>78.72 Sqmt.                                                                                                                 | NA                                                                  | NA  | NA          | NA          | NA          |
|         | Date of purchase in case of<br>self-acquired property.                             | 1. Kandivali (E) N/A<br>2. Mira Bhayandar<br>05-08-2004                                                                                                 | 1. Naroda<br>17-02-2014<br>2. Mansa<br>09-05-2018                   | NA  | NA          | NA          | NA          |
|         | Cost of Property (in case of<br>purchase) at the time of purchase.                 | 1. Kandivali (E) - ZERO<br>2. Mira Bhayandar<br>1402000/-                                                                                               | 1. Naroda<br>13,75,000/-<br>2. Mansa<br>3,50,000/-                  | NA  | NA          | NA          | NA          |
|         | Any investment on the land by way of<br>development construction etc.              | NA                                                                                                                                                      | NA                                                                  | NA  | NA          | NA          | NA          |
|         | Approximate current market value                                                   | 1. Kandivali (E) ZERO<br>2. Mira Bhayandar<br>1,10,00,000/-                                                                                             | NA                                                                  | NA  | NA          | NA          | NA          |
|         | Others (such as interest in property)                                              | NA                                                                                                                                                      | NA                                                                  | NA  | NA          | NA          | NA          |
|         | Total of current market value of<br>(i) to (v) above                               | Inherited property<br>Mansa - 3,50,000/-<br>Mira Bhayandar - 1,10,00,000/-<br>Total - 1,13,50,000/-                                                     | Mansa - 3,50,000/-<br>Mira - 1,10,00,000/-<br>Total - 1,13,50,000/- | NA  | NA          | NA          | NA          |



*[Handwritten signature]*

(8) I give herein below the details/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sr. No. | Description                                                                                                                       | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Spouse | HUF | Dependant - 1 | Dependant - 2 | Dependant - 3                                    |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|---------------|---------------|--------------------------------------------------|
| i)      | Loan or dues to Bank/financial institution(s)<br>Name of the Bank or financial institution,<br>amount outstanding, Nature of Loan | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A    | N/A | N/A           | N/A           | N/A                                              |
|         | Loan or dues to any other individuals /<br>entity other than mentioned above Name(s)<br>amount outstanding nature of loan         | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A    | N/A | N/A           | N/A           | N/A                                              |
|         | Any other liability                                                                                                               | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A    | N/A | N/A           | N/A           | N/A                                              |
|         | Grand total of liabilities                                                                                                        | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A    | N/A | N/A           | N/A           | N/A                                              |
| ii      | Government dues : Dues to Department<br>dealing with government accommodation                                                     | <p>(A) Has the Deponent been in occupation of accommodation by the government at any time during the last ten years before the date of notification of the current election? No</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :- (i) No</p> <p>The address of the Government accommodation.</p> <p>N/A</p> <p>N/A</p> <p>(ii) There is no dues payable in respect of above government accommodation, towards -</p> <p>(a) rent No</p> <p>(b) electricity charges; No</p> <p>(c) water charges; and No</p> <p>(d) telephone charges as on No</p> <p>(date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter)</p> <p>Note : No Dues certificate from the agencies concerned in respect of rent, electricity charges, water charges, and telephone charges for the above Government accommodation should be submitted. N/A</p> |        |     |               |               | YES/NO<br>(Pl. tick the appropriate alternative) |
| iii     | Dues to department dealing with<br>Government transport<br>(including aircraft and helicopters)                                   | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A    | N/A | N/A           | N/A           | N/A                                              |
| iv      | Income tax dues                                                                                                                   | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A    | N/A | N/A           | N/A           | N/A                                              |



*B. G. Dubey*

| S.No   | Description                                                                                                                   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-------------------------------------------------------------------------------------------------------------------------------|------|--------|-----|-------------|-------------|-------------|
| (v)    | GST Date                                                                                                                      | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
| (vi)   | Municipal/Property Tax Dues                                                                                                   | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
| (vii)  | Any other dues                                                                                                                | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
| (viii) | Grand Total of All Government Dues                                                                                            | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
| (ix)   | Whether any other liabilities are in dispute if so, mention the amount involved and the authority before which it is pending. | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |

(9) Details of profession or occupation:

(a) Self Social Worker

(b) Spouse Housewife

(9A) Details of source(s) of income:

(a) Self Pensioner

(b) Spouse Housewife

(c) Source of income, if any, of dependents N/A

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the Candidate N/A

(b) details of contracts entered by the Spouse N/A

(c) details of contracts entered by the dependents N/A

(b) details of contracts entered by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A

(c) details of contract entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A

(f) Details of contracts entered in by private companies in which candidate or spouse or dependents have share N/A

(10) My education qualification is as under:-

SSC from Pure Board (KG High School Charada, Gujarat) in 1962, Bachelor of Arts in Economics from Gujarat University in 1966

(Given details of highest School/University education mentioning the full form of the certificate diploma/degree course, name of the school/College/University and the year in which the course was completed.)

*P. G. Gadhe*



PART - B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART -A:

|   |                                                                                        |            |                                                       |                    |             |              |               |
|---|----------------------------------------------------------------------------------------|------------|-------------------------------------------------------|--------------------|-------------|--------------|---------------|
| 1 | Name Of The Candidate                                                                  |            | Bhagvatidan Karnidan Gadhavi                          |                    |             |              |               |
| 2 | Full Postal Address                                                                    |            | Jadhav Nathu Chawl, M.D. Road, Kandivali East, Mumbai |                    |             |              |               |
| 3 | Number & Name of the Constituency & State                                              |            | 26, North Mumbai, Maharashtra                         |                    |             |              |               |
| 4 | Name of the Political Part Which set up the candidate (otherwise write "Independent")  |            | Independent                                           |                    |             |              |               |
| 5 | Total Number of pending criminal cases                                                 |            | 1 (one)                                               |                    |             |              |               |
| 6 | Total number of cases in which convicted                                               |            | N/A                                                   |                    |             |              |               |
| 7 | PAN of                                                                                 |            | Year for which last income Tax return filed           | Total Income Shown |             |              |               |
|   | (a) Candidate                                                                          | AAZPG2915K | 2018-19                                               | 2,76,686/-         |             |              |               |
|   | (b) Spouse                                                                             | CIWPG2372K | N/A                                                   | N/A                |             |              |               |
|   | (c) HUF                                                                                | N/A        | N/A                                                   | N/A                |             |              |               |
|   | (d) Dependent                                                                          | N/A        | N/A                                                   | N/A                |             |              |               |
| 8 | Details of Assets & Liabilities (including offshore assets) in Rupess                  |            |                                                       |                    |             |              |               |
|   | Description                                                                            | Self       | Spouse                                                | HUF                | Dependent-I | Dependent-II | Dependent-III |
| A | Movcable Assets (Total Value)                                                          | N/A        | N/A                                                   | N/A                | N/A         | N/A          | N/A           |
| B | Immovable Asset                                                                        |            |                                                       |                    |             |              |               |
|   | I. Purchase Price of Self-Acquired immovable property                                  | N/A        | N/A                                                   | N/A                | N/A         | N/A          | N/A           |
|   | II. Development/construction cost of immovable property after purchase (if applicable) | N/A        | N/A                                                   | N/A                | N/A         | N/A          | N/A           |
|   | III. Approximate Current: Market price-                                                |            |                                                       |                    |             |              |               |
|   | (a) Self-acquired Assets (total Value)                                                 |            | N/A                                                   | N/A                | N/A         | N/A          | N/A           |
|   | (b) Inherited assets (total Value)                                                     | 4,00,000   |                                                       |                    |             |              |               |

*Bhagvatidan*

| S.No | Description                                                                                                                                                                                                                                                                                                                 | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-----|-------------|-------------|-------------|
| 9    | Liabilities                                                                                                                                                                                                                                                                                                                 | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
|      | (i) Government dues ~<br>(Total)                                                                                                                                                                                                                                                                                            | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
|      | (ii) Loans from Bank,<br>Financial Institutions<br>and others (Total)                                                                                                                                                                                                                                                       | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
| 10   | Liabilities that are<br>under dispute                                                                                                                                                                                                                                                                                       | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
|      | (i) Government dues<br>(Total)                                                                                                                                                                                                                                                                                              | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
|      | (ii) Loans from Bank,<br>financial institutions<br>and others (Total)                                                                                                                                                                                                                                                       | N/A  | N/A    | N/A | N/A         | N/A         | N/A         |
| 11   | <p>Highest Educational Qualification : Bachelor of Arts from Gujarat University in 1966</p> <p>(Give details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.)</p> |      |        |     |             |             |             |



*Brahmdev Dubey*

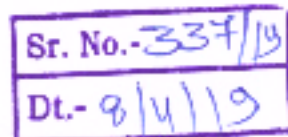
## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above :

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of Part above

Verified Mumbai this the 8th day of APR 2019.



**BEFORE ME**

*B/gadhai*  
DEPONENT

*B/gadhai*  
**BRAHMDEV DUBEY**

Advocate & Notary  
Govt. of India  
Reg. No. 10137  
Greater Mumbai - (MAH)  
Mob: 8169861506.

मतदार नोंदणी अधिकारी,

१६०, कांदिवली पूर्व विधानसभा मतदार संघ,

रा.वा.चि.योजना कृष्णालय वसाहत तळमजला ३, वि

आकुर्ली रोड, कांदिवली (पूर्व), मुंबई ४००१०१

दुरध्वनी क्र २८८७८०४०५०२२, ई.मेल - acmsd160@gmail.com

दिनांक:- ५/०४/२०१९

मतदार यादीतील नावाच्या नोंदीचा उत्तरा

लोकसभेच्या २६, उत्तर मुंबई निर्वाचन क्षेत्रात समाविष्ट असलेल्या महाराष्ट्र राज्य विधानसभेच्या मतदार संघ क्र. १६० कांदिवली पूर्व मधील मतदार

यादी भाग क्रमांक- ६२

रस्त्याचे नाव : ३ जाधव नथू चाक

महोदय आई देसाई

शेड (पूर्व) कांदिवली.

(पूर्व) मु.न. ४००१०१

मतदार यादीचे वर्ष:- २०१९

(अहर्ता दिनांक:- ०१-०१-२०१९)

| मतदार यादीतील अनुक्रमांक | घर, इमारत क्रमांक मजला व खोली क्रमांक | मतदाराचे पूर्ण नाव(वडील, आई किंवा पतीचे नाव | पुरुष/स्त्री | वय |
|--------------------------|---------------------------------------|---------------------------------------------|--------------|----|
| 247                      | त-१                                   | गडकी भगवतीदान करणीदान पुरुष<br>ID 0075738   | पुरुष        | 75 |

